

pipe; thence S. 29-48 E. 100 feet to a point and S. 38-21 E. 100 feet to a point and S. 46-23 E. 139.2 feet to a point at the joint front corner of Lots 3 & 9; the point of beginning.

RECORDED NOV 16 1984 at 10:00 A/M

14946

NOV 16 1984

X 14946 X

49

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 10:00 A.M. Book
A/M. NOV. 16, 1984
and recorded in Reel - Estate
Mortgage Book 1690
at page 280

R.M.C. for G. Co., S. C.

180
0.2

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